**ANEXO I CARTA GANTT FONDO LEÓN USACH 2023**

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| **NOMBRE DEL PROYECTO** | **RESPONSIBLE DEL PROYECTO** | **FECHA DE INICIO PROYECTO** | **FECHA DE TERMINO PROYECTO** | **FECHA** |
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| **OBJETIVO ESPECIFICO** | **ACTIVIDAD** | **RESPONSABLE** | **FECHA INICIO** | **FECHA DE TERMINO** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | | **19** | | **20** | **21** | **22** | **23** | **24** |
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